

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RELEASE

VCL 986 PAGE 540

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association by its duly authorized officer does hereby release and forever discharge the within described property from the lien of its mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 1252 at Page 301, in the original amount of \$125,000.00, otherwise the mortgage is unaffected and is to remain in full force and effect.

IN THE PRESENCE OF:

Peggy E. Hume  
Linda Knight

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

Peggy W. Hagg  
Asst. Sec.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned and made oath that she saw the above named First Federal Savings and Loan Association by its duly authorized officer, sign seal and as its act and deed deliver the within Release and that she with the other subscribing witness, witnessed the execution thereof.

Peggy E. Hume

Sworn to before me this 12 day  
of October, 1973.

Linda Knight (LS)  
Notary Public for South Carolina  
My commission expires: 1-31-76

Deed And Release recorded October 22nd 1973 at 9:29 A.M. # 11022

PLEASE PD  
RAINEY, FANT & MCKAY, ATTYS.  
5-9.00  
C-495

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
11022  
100921973

POINTS NORTH DEVELOPMENT COMPANY,  
A PARTNERSHIP

TO

John H. Haymore  
P.O. 3854  
Greenville S.C.

### Title to Real Estate

I hereby certify that the within Deed has been this 22nd day of October 1973

at 9:29 A.M. recorded in Book 986 of Deeds, page 539

Register of Mesne Conveyance  
Greenville County

I hereby certify that the within Deed has been this 19 day of 19 recorded in Book 19 page 19

Auditor  
Greenville County  
LOVE, THORNTON, ARNOLD & THOMASON  
Attorneys at Law  
1009 Lawyers Building  
Greenville, S. C.

Lot 41, Points North Subdivision  
Plat Book 4X at PG. 16

Elizabeth D. Riddle  
County Auditor  
Greenville

9569

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